

Bioethics & Animals: Xenotransplantation/-graft Analysis

<u>Moral Problem</u>	A Utilitarian Response	A Kantian Response	A Virtue Ethicist Response
Giving Xtx to vulnerable (e.g., poor) populations			
Changing informed consent process for human recipients of Xtx to more of a <i>contract</i> for monitoring, possible quarantine (sacrificing some confidentiality)			
Possibility that researchers and companies could take advantage of reduced regulations in some countries			
Personal identity concerns related to human receiving Xtx (e.g.: Am I still human? Am I still me?)			
Breeding and using animals for organ “donation”			